

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	R L JALAPPA CENTRAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830140
3	SCHOOL CODE (IF APPLICABLE)	45166
4	COMPLETE ADDRESS WITH PIN CODE	MITTAKALLAHALLI VILLAGE, TAMAKA KOLAR TALUK KOLAR DISTT KARNATAKA, KOLAR , KARNATAKA - 563103
5	PRINCIPAL NAME	LAKSHMI A
6	PRINCIPAL QUALIFICATION	M.A.,B.Ed
7	SCHOOL EMAIL ID	lakshmibhatt28877@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8310660480

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://rljcs.org/storage/1692859179.0627AffiliationLetter.Us8h.pdf">https://rljcs.org/storage/1692859179.0627AffiliationLetter.Us8h.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://rljcs.org/storage/1692859179.0421TrustRegistrationCertificate.pp6M.pdf">https://rljcs.org/storage/1692859179.0421TrustRegistrationCertificate.pp6M.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://rljcs.org/storage/1692859179.0601NoObjectionCertificate.rdma.pdf">https://rljcs.org/storage/1692859179.0601NoObjectionCertificate.rdma.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://rljcs.org/storage/1692859179.0615RecognitionCertificateUnderRTEAct2012.4eCx.pdf">https://rljcs.org/storage/1692859179.0615RecognitionCertificateUnderRTEAct2012.4eCx.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://rljcs.org/storage/1692859179.0621BuildingSafetyCertificate.zjSU.pdf">https://rljcs.org/storage/1692859179.0621BuildingSafetyCertificate.zjSU.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://rljcs.org/storage/1692859179.0647FireSafetyCertificate.eaF2.pdf">https://rljcs.org/storage/1692859179.0647FireSafetyCertificate.eaF2.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://rljcs.org/storage/1692859179.0377SelfCertification.4zji.pdf">https://rljcs.org/storage/1692859179.0377SelfCertification.4zji.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://rljcs.org/storage/1692859179.0641WaterHealthSanitaryCertificate.aNoF.pdf">https://rljcs.org/storage/1692859179.0641WaterHealthSanitaryCertificate.aNoF.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://rljcs.org/storage/1692859179.0697FeesStructure.bQta.pdf">https://rljcs.org/storage/1692859179.0697FeesStructure.bQta.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://rljcs.org/storage/1692859179.0676Dairy2023-24.6WVp.pdf">https://rljcs.org/storage/1692859179.0676Dairy2023-24.6WVp.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://rljcs.org/storage/1692874941.9926SMC.nP7W.pdf">https://rljcs.org/storage/1692874941.9926SMC.nP7W.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://rljcs.org/storage/1692859179.0703MembersofPTA.JmLx.pdf">https://rljcs.org/storage/1692859179.0703MembersofPTA.JmLx.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://rljcs.org/storage/1692859179.0722ResultsandAcademics.7nCF.pdf">https://rljcs.org/storage/1692859179.0722ResultsandAcademics.7nCF.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	LAKSHMI A
2	TOTAL NO. OF TEACHERS	43
	PGT	11
	TGT	16
	PRT	11
3	TEACHERS SECTION RATIO	1:0.15
4	DETAILS OF SPECIAL EDUCATOR	MR. GURURAJA RAO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR. GURURAJA RAO 9342856814

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	52	52	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17915
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 414

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 156
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/7Ogo09UelW4?si=gaxIYYLHz0zZ7VwY">https://youtu.be/7Ogo09UelW4?si=gaxIYYLHz0zZ7VwY</a>